

prayer saying: "O Allah, I seek refuge in Thee from the punishment of the grave; I seek refuge in Thee from the trial of the Antichrist; I seek refuge in Thee from the trial of life and the trial of death; O Allah, I seek refuge in Thee from sin and debt." Someone said to him: How often you seek refuge from debt! He replied: When a man is in debt, he talks and tells lies, makes promises and breaks them.

Book 3, Number 0880:

Narrated AbuLayla al-Ansari: I prayed by the side of the Apostle of Allah (peace_be_upon_him) in the supererogatory prayer and I heard him say: "I refuge in Allah from the Hell-Fire; woe to the inmates of the Hell-fire!"

Book 3, Number 0885:

Narrated Abdullah ibn Mas'ud: The Prophet (peace_be_upon_him) said: When one of you bows, he should say three times, "Glory be to my mighty Lord," and when he prostrates, he should say: "Glory be to my most high Lord" three times. This is the minimum number.

Book 3, Number 0886:

Narrated AbuHurayrah: The Apostle of Allah (peace_be_upon_him) said: When one of you recites "By the fig and the olive" (Surah 95) and comes to its end "Is not Allah the best judge?" (verse 8), he should say: "Certainly, and I am one of those who testify to that." When one recites "I swear by the Day of Resurrection" (Surah 75) and comes to "Is not that one able to raise the dead to life? (verse 40), he should say: "Certainly." And when one recites "By those that are sent" (Surah 77), and comes to "Then in what message after that will they believe? " (Surah 50), he should say: "We believe in Allah." The narrator Isma'il (ibn Umayyah) said: I beg to repeat (this tradition) before the Bedouin (who reported this tradition) so that I might see whether he (was mistaken). He said: My nephew, do you think that I did not remember it? I performed sixty hajj (pilgrimages); there is no hajj but I recognize the came on which I performed it.

Book 3, Number 0887:

Narrated Anas ibn Malik: I did not offer behind anyone after the Apostle of Allah (peace_be_upon_him) a prayer like the prayer offered by the Apostle of Allah (peace_be_upon_him) than this youth, i.e. Umar ibn AbdulAziz. We estimated reciting glorification ten times in his bowing, and in his prostration ten times.

Book 3, Number 0888:

Narrated Abdullah ibn Abbas: Ibn Abbas reported the Prophet (peace_be_upon_him) as saying: I have been commanded - according to the version of Hammad: Your Prophet (peace_be_upon_him) was commanded - to prostrate on seven (bones), and not to fold back the hair or the clothing.

Book 3, Number 0891:

Narrated Abdullah ibn Umar: The Prophet (peace_be_upon_him) said: Both hands prostrate as the face prostrates. When one of you puts his face (on the ground) he should put his hands too (on the ground). And when he raises it, he should raise them too.

Book 3, Number 0895:

Narrated Al-Bara' ibn Azib: Al-Bara' described to us (the nature of prostration). He placed his hands (palms), reclined on his knees, and raised his hips; he said: This is how the Apostle of Allah (peace_be_upon_him) used to prostrate himself.

Book 3, Number 0898:

Narrated Abdullah ibn Abbas: I came to the Prophet (peace_be_upon_him) from behind. I saw the whiteness of his armpits and he kept his arms away from his sides and raised his stomach (from the ground).

Book 3, Number 0899:

Narrated Ahmar ibn Jaz': When the Apostle of Allah (peace_be_upon_him) prostrated himself, he kept his arms far